

CONSOLIDATED PRIMARY ELECTION BALLOT

PRIMARY ELECTION, JUNE 10, 2014

STATE OF NORTH DAKOTA	MORTON COUNTY	PRECINCT 36
REPUBLICAN	DEMOCRATIC-NPL	LIBERTARIAN
ATTENTION! READ BEFORE VOTING POLITICAL PARTY BALLOT	ATTENTION! READ BEFORE VOTING POLITICAL PARTY BALLOT	ATTENTION! READ BEFORE VOTING POLITICAL PARTY BALLOT
<p>In a Political Party Primary Election, you may only vote for the candidates of one political party. This ballot contains three political parties; one in each section. If you vote in more than one political party's section, your Political Party Ballot will be rejected; however, all other votes on the No Party and Measures Ballots will still be counted.</p>	<p>In a Political Party Primary Election, you may only vote for the candidates of one political party. This ballot contains three political parties; one in each section. If you vote in more than one political party's section, your Political Party Ballot will be rejected; however, all other votes on the No Party and Measures Ballots will still be counted.</p>	<p>In a Political Party Primary Election, you may only vote for the candidates of one political party. This ballot contains three political parties; one in each section. If you vote in more than one political party's section, your Political Party Ballot will be rejected; however, all other votes on the No Party and Measures Ballots will still be counted.</p>
<p>To vote for the candidate of your choice, you must darken the oval next to the name of the candidate.</p> <p>To vote for a person whose name is not printed on the ballot, write that person's name in the blank space provided for that purpose and darken the oval next to the space provided.</p>	<p>To vote for the candidate of your choice, you must darken the oval next to the name of the candidate.</p> <p>To vote for a person whose name is not printed on the ballot, write that person's name in the blank space provided for that purpose and darken the oval next to the space provided.</p>	<p>To vote for the candidate of your choice, you must darken the oval next to the name of the candidate.</p> <p>To vote for a person whose name is not printed on the ballot, write that person's name in the blank space provided for that purpose and darken the oval next to the space provided.</p>
REPRESENTATIVE IN CONGRESS Vote for no more than ONE name	REPRESENTATIVE IN CONGRESS Vote for no more than ONE name	REPRESENTATIVE IN CONGRESS Vote for no more than ONE name
<input type="radio"/> Kevin Cramer <input type="radio"/> _____ <div style="text-align: center; font-size: x-small;">Write-in</div>	<input type="radio"/> George Sinner <input type="radio"/> _____ <div style="text-align: center; font-size: x-small;">Write-in</div>	<input type="radio"/> Robert J "Jack" Seaman <input type="radio"/> _____ <div style="text-align: center; font-size: x-small;">Write-in</div>
SECRETARY OF STATE Vote for no more than ONE name	SECRETARY OF STATE Vote for no more than ONE name	SECRETARY OF STATE Vote for no more than ONE name
<input type="radio"/> Alvin A (Al) Jaeger <input type="radio"/> _____ <div style="text-align: center; font-size: x-small;">Write-in</div>	<input type="radio"/> April Fairfield <input type="radio"/> _____ <div style="text-align: center; font-size: x-small;">Write-in</div>	<input type="radio"/> Roland Riemers <input type="radio"/> _____ <div style="text-align: center; font-size: x-small;">Write-in</div>
ATTORNEY GENERAL Vote for no more than ONE name	ATTORNEY GENERAL Vote for no more than ONE name	
<input type="radio"/> Wayne Stenehjem <input type="radio"/> _____ <div style="text-align: center; font-size: x-small;">Write-in</div>	<input type="radio"/> Kiara Kraus-Parr <input type="radio"/> _____ <div style="text-align: center; font-size: x-small;">Write-in</div>	
AGRICULTURE COMMISSIONER Vote for no more than ONE name	AGRICULTURE COMMISSIONER Vote for no more than ONE name	
<input type="radio"/> Doug Goehring <input type="radio"/> _____ <div style="text-align: center; font-size: x-small;">Write-in</div>	<input type="radio"/> Ryan Taylor <input type="radio"/> _____ <div style="text-align: center; font-size: x-small;">Write-in</div>	
30-025	36.01 W/CITY	3636
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PUBLIC SERVICE COMMISSIONER Vote for no more than ONE name	PUBLIC SERVICE COMMISSIONER Vote for no more than ONE name	
<input type="radio"/> Brian P Kalk <input type="radio"/> _____ <div style="text-align: center; font-size: x-small;">Write-in</div>	<input type="radio"/> Todd Reisenauer <input type="radio"/> _____ <div style="text-align: center; font-size: x-small;">Write-in</div>	
PUBLIC SERVICE COMMISSIONER UNEXPIRED 2-YEAR TERM	PUBLIC SERVICE COMMISSIONER UNEXPIRED 2-YEAR TERM	
Vote for no more than ONE name	Vote for no more than ONE name	
<input type="radio"/> Julie Fedorchak <input type="radio"/> _____ <div style="text-align: center; font-size: x-small;">Write-in</div>	<input type="radio"/> Tyler Axness <input type="radio"/> _____ <div style="text-align: center; font-size: x-small;">Write-in</div>	
TAX COMMISSIONER Vote for no more than ONE name	TAX COMMISSIONER Vote for no more than ONE name	TAX COMMISSIONER Vote for no more than ONE name
<input type="radio"/> Ryan Rauschenberger <input type="radio"/> _____ <div style="text-align: center; font-size: x-small;">Write-in</div>	<input type="radio"/> Jason Astrup <input type="radio"/> _____ <div style="text-align: center; font-size: x-small;">Write-in</div>	<input type="radio"/> Anthony Mangnall <input type="radio"/> _____ <div style="text-align: center; font-size: x-small;">Write-in</div>

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STATE OF NORTH DAKOTA	MORTON COUNTY	PRECINCT 36
<div style="border: 1px solid black; padding: 5px; background-color: #e0e0e0; margin-bottom: 10px;"> NO-PARTY PRIMARY BALLOT </div> <p>To vote for the candidate of your choice, you must darken the oval next to the name of the candidate.</p> <p>To vote for a person whose name is not printed on the ballot, write that person's name in the blank space provided for that purpose and darken the oval next to the space provided.</p>	<p style="text-align: center;">County Commissioner at Large Vote for no more than TWO names</p> <p><input type="radio"/> James Boehm</p> <p><input type="radio"/> Andrew (Andy) Zachmeier</p> <p><input type="radio"/> Elwood "Woody" Barth</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p style="text-align: center;">County Auditor Vote for no more than ONE name</p> <p><input type="radio"/> Dawn R Rhone</p> <p><input type="radio"/> _____ Write-in</p> <p style="text-align: center;">County State's Attorney Vote for no more than ONE name</p> <p><input type="radio"/> Allen Michael Kopyy</p> <p><input type="radio"/> _____ Write-in</p> <p style="text-align: center;">County Recorder Vote for no more than ONE name</p> <p><input type="radio"/> Carrole Schaner</p> <p><input type="radio"/> _____ Write-in</p> <p style="text-align: center;">County Treasurer Vote for no more than ONE name</p> <p><input type="radio"/> Vicki Lippert</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">County Sheriff Vote for no more than ONE name</p> <p><input type="radio"/> Dave Shipman</p> <p><input type="radio"/> Kyle Kirchmeier</p> <p><input type="radio"/> _____ Write-in</p> <p style="text-align: center;">Director, Southwest Water Authority Vote for no more than ONE name</p> <p><input type="radio"/> George Saxowsky</p> <p><input type="radio"/> _____ Write-in</p> <p style="text-align: center;">County Official Newspaper Vote for no more than ONE name</p> <p><input type="radio"/> The Morton County & Mandan News</p> <p style="text-align: center;">Council Member Glen Ullin Vote for no more than THREE names</p> <p><input type="radio"/> Cody Schuelke</p> <p><input type="radio"/> Douglas Martwick</p> <p><input type="radio"/> Audrey Duppong</p> <p><input type="radio"/> Jim Chesley</p> <p><input type="radio"/> Tracey L Harris</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;">Justice of the Supreme Court Vote for no more than ONE name</p> <p><input type="radio"/> Gerald W VandeWalle</p> <p><input type="radio"/> _____ Write-in</p>		
<p style="text-align: center;">Judge of the District Court No. 1 South Central Judicial District Vote for no more than ONE name</p> <p><input type="radio"/> David E Reich</p> <p><input type="radio"/> _____ Write-in</p>		
<p style="text-align: center;">Judge of the District Court No. 6 South Central Judicial District Vote for no more than ONE name</p> <p><input type="radio"/> Gail Hagerty</p> <p><input type="radio"/> _____ Write-in</p>		
<p style="text-align: center;">Judge of the District Court No. 7 South Central Judicial District Vote for no more than ONE name</p> <p><input type="radio"/> Thomas J Schneider</p> <p><input type="radio"/> _____ Write-in</p>		

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<p style="text-align: center;">Council Member Unexpired 2-Year Term Glen Ullin</p> <p style="text-align: center;">Vote for no more than ONE name</p> <p><input type="radio"/> Gary Glasser</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">Write-in</p>	<div style="border: 1px solid black; background-color: #cccccc; padding: 5px; margin-bottom: 10px;">MEASURES BALLOT</div> <p style="text-align: center;">Constitutional Measure No. 1 (HOUSE CONCURRENT RESOLUTION NO. 3034, 2013 SESSION LAWS, CH. 518)</p> <p>This constitutional measure would amend and reenact sections 5, 6, and 7 of Article III of the North Dakota Constitution by changing the filing deadline for the submission of initiated measure petitions from ninety days to one hundred twenty days before a statewide election, and by providing that any challenges regarding measure petitions must be filed with the Supreme Court no later than seventy-five days before the election.</p> <p><input type="radio"/> YES - Means you approve the measure as summarized above.</p> <p><input type="radio"/> NO - Means you reject the measure as summarized above.</p>	<p style="text-align: center;">County Measure No. 2 .5% SALES AND USE TAX</p> <p>Shall the Morton County Commission be authorized to implement and collect a one half of one percent (.5%) sales and use tax outlined in Ordinance #2014-1, for the purpose of funding the construction of a Joint Detention Center with Burleigh County and a remodel of existing detention space? If approved, this sales tax shall take effect on October 1, 2014, and shall terminate upon final payment of construction bonds for the proposed project.</p> <p><input type="radio"/> YES - Means you approve the measure as summarized above.</p> <p><input type="radio"/> NO - Means you reject the measure as summarized above.</p>
<p style="text-align: center;">Park Board Member Glen Ullin Park</p> <p style="text-align: center;">Vote for no more than TWO names</p> <p><input type="radio"/> Kyle Christensen</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">Write-in</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">Write-in</p>	<p style="text-align: center;">County Measure No. 1 HOME RULE CHARTER</p> <p>Shall the Morton County Home Rule Charter, as previously published in all Morton County newspapers, be approved?</p> <p><input type="radio"/> YES - Means you approve the measure as summarized above.</p> <p><input type="radio"/> NO - Means you reject the measure as summarized above.</p>	
<p style="text-align: center;">Park Board Member Unexpired 2-Year Term Glen Ullin Park</p> <p style="text-align: center;">Vote for no more than ONE name</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">Write-in</p>		