

# CONSOLIDATED PRIMARY ELECTION BALLOT

## PRIMARY ELECTION, JUNE 10, 2014

| STATE OF NORTH DAKOTA                                                                                                                                                                                                                                                                                                                                                                                                                                           | LOGAN COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PRECINCT 02-AMERICAN LEGION                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>REPUBLICAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>DEMOCRATIC-NPL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>LIBERTARIAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>ATTENTION!<br/>READ BEFORE VOTING</b>                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>ATTENTION!<br/>READ BEFORE VOTING</b>                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>ATTENTION!<br/>READ BEFORE VOTING</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |
| In a Political Party Primary Election, you may only vote for the candidates of one political party. This ballot contains the number of political parties or principles and a description of where the political parties or principles are to be found in the columns below. If you vote in more than one political party's section, your Political Party Ballot will be rejected; however, all votes on the No Party and Measure Ballots will still be counted. | In a Political Party Primary Election, you may only vote for the candidates of one political party. This ballot contains the number of political parties or principles and a description of where the political parties or principles are to be found in the columns below. If you vote in more than one political party's section, your Political Party Ballot will be rejected; however, all votes on the No Party and Measure Ballots will still be counted. | In a Political Party Primary Election, you may only vote for the candidates of one political party. This ballot contains the number of political parties or principles and a description of where the political parties or principles are to be found in the columns below. If you vote in more than one political party's section, your Political Party Ballot will be rejected; however, all votes on the No Party and Measure Ballots will still be counted. |
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| To vote for a person whose name is not printed on the ballot, write that person's name in the blank space provided for that purpose and darken the oval opposite the space provided.                                                                                                                                                                                                                                                                            | To vote for a person whose name is not printed on the ballot, write that person's name in the blank space provided for that purpose and darken the oval opposite the space provided.                                                                                                                                                                                                                                                                            | To vote for a person whose name is not printed on the ballot, write that person's name in the blank space provided for that purpose and darken the oval opposite the space provided.                                                                                                                                                                                                                                                                            |
| <b>REPRESENTATIVE IN CONGRESS</b><br>Vote for no more than ONE name                                                                                                                                                                                                                                                                                                                                                                                             | <b>REPRESENTATIVE IN CONGRESS</b><br>Vote for no more than ONE name                                                                                                                                                                                                                                                                                                                                                                                             | <b>REPRESENTATIVE IN CONGRESS</b><br>Vote for no more than ONE name                                                                                                                                                                                                                                                                                                                                                                                             |
| <input type="radio"/> Kevin Cramer<br><br><input type="radio"/> _____<br><div style="text-align: center; font-size: small;">Write-in</div>                                                                                                                                                                                                                                                                                                                      | <input type="radio"/> George Sinner<br><br><input type="radio"/> _____<br><div style="text-align: center; font-size: small;">Write-in</div>                                                                                                                                                                                                                                                                                                                     | <input type="radio"/> Robert J "Jack" Seaman<br><br><input type="radio"/> _____<br><div style="text-align: center; font-size: small;">Write-in</div>                                                                                                                                                                                                                                                                                                            |
| <b>SECRETARY OF STATE</b><br>Vote for no more than ONE name                                                                                                                                                                                                                                                                                                                                                                                                     | <b>SECRETARY OF STATE</b><br>Vote for no more than ONE name                                                                                                                                                                                                                                                                                                                                                                                                     | <b>SECRETARY OF STATE</b><br>Vote for no more than ONE name                                                                                                                                                                                                                                                                                                                                                                                                     |
| <input type="radio"/> Alvin A (Al) Jaeger<br><br><input type="radio"/> _____<br><div style="text-align: center; font-size: small;">Write-in</div>                                                                                                                                                                                                                                                                                                               | <input type="radio"/> April Fairfield<br><br><input type="radio"/> _____<br><div style="text-align: center; font-size: small;">Write-in</div>                                                                                                                                                                                                                                                                                                                   | <input type="radio"/> Roland Riemers<br><br><input type="radio"/> _____<br><div style="text-align: center; font-size: small;">Write-in</div>                                                                                                                                                                                                                                                                                                                    |
| <b>ATTORNEY GENERAL</b><br>Vote for no more than ONE name                                                                                                                                                                                                                                                                                                                                                                                                       | <b>ATTORNEY GENERAL</b><br>Vote for no more than ONE name                                                                                                                                                                                                                                                                                                                                                                                                       | <b>ATTORNEY GENERAL</b><br>Vote for no more than ONE name                                                                                                                                                                                                                                                                                                                                                                                                       |
| <input type="radio"/> Wayne Stenehjem<br><br><input type="radio"/> _____<br><div style="text-align: center; font-size: small;">Write-in</div>                                                                                                                                                                                                                                                                                                                   | <input type="radio"/> Kiara Kraus-Parr<br><br><input type="radio"/> _____<br><div style="text-align: center; font-size: small;">Write-in</div>                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>AGRICULTURE COMMISSIONER</b><br>Vote for no more than ONE name                                                                                                                                                                                                                                                                                                                                                                                               | <b>AGRICULTURE COMMISSIONER</b><br>Vote for no more than ONE name                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <input type="radio"/> Doug Goehring<br><br><input type="radio"/> _____<br><div style="text-align: center; font-size: small;">Write-in</div>                                                                                                                                                                                                                                                                                                                     | <input type="radio"/> Ryan Taylor<br><br><input type="radio"/> _____<br><div style="text-align: center; font-size: small;">Write-in</div>                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 24-001 Precinct 02-American Legi                                                                                                                                                                                                                                                                                                                                                                                                                                | Page 1                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Precinct 02-American Legion 2802                                                                                                                                                                                                                                                                                                                                                                                                                                |

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| STATE OF NORTH DAKOTA                                                                                                                                                                                                                                                                                                                                                                                                                                           | LOGAN COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PRECINCT 02-AMERICAN LEGION                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>REPUBLICAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>DEMOCRATIC-NPL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>LIBERTARIAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| <b>PUBLIC SERVICE COMMISSIONER</b><br>Vote for no more than ONE name                                                                                                                                                                                                                                                                                                                                                                                            | <b>PUBLIC SERVICE COMMISSIONER</b><br>Vote for no more than ONE name                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <input type="radio"/> <b>Brian P Kalk</b><br><br><input type="radio"/> _____<br><div style="text-align: center; font-size: x-small;">Write-in</div>                                                                                                                                                                                                                                                                                                             | <input type="radio"/> <b>Todd Reisenauer</b><br><br><input type="radio"/> _____<br><div style="text-align: center; font-size: x-small;">Write-in</div>                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>PUBLIC SERVICE COMMISSIONER</b><br><b>UNEXPIRED 2-YEAR TERM</b>                                                                                                                                                                                                                                                                                                                                                                                              | <b>PUBLIC SERVICE COMMISSIONER</b><br><b>UNEXPIRED 2-YEAR TERM</b>                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Vote for no more than ONE name                                                                                                                                                                                                                                                                                                                                                                                                                                  | Vote for no more than ONE name                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <input type="radio"/> <b>Julie Fedorchak</b><br><br><input type="radio"/> _____<br><div style="text-align: center; font-size: x-small;">Write-in</div>                                                                                                                                                                                                                                                                                                          | <input type="radio"/> <b>Tyler Axness</b><br><br><input type="radio"/> _____<br><div style="text-align: center; font-size: x-small;">Write-in</div>                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>TAX COMMISSIONER</b><br>Vote for no more than ONE name                                                                                                                                                                                                                                                                                                                                                                                                       | <b>TAX COMMISSIONER</b><br>Vote for no more than ONE name                                                                                                                                                                                                                                                                                                                                                                                                       | <b>TAX COMMISSIONER</b><br>Vote for no more than ONE name                                                                                                                                                                                                                                                                                                                                                                                                       |
| <input type="radio"/> <b>Ryan Rauschenberger</b><br><br><input type="radio"/> _____<br><div style="text-align: center; font-size: x-small;">Write-in</div>                                                                                                                                                                                                                                                                                                      | <input type="radio"/> <b>Jason Astrup</b><br><br><input type="radio"/> _____<br><div style="text-align: center; font-size: x-small;">Write-in</div>                                                                                                                                                                                                                                                                                                             | <input type="radio"/> <b>Anthony Mangnall</b><br><br><input type="radio"/> _____<br><div style="text-align: center; font-size: x-small;">Write-in</div>                                                                                                                                                                                                                                                                                                         |

# CONSOLIDATED PRIMARY ELECTION BALLOT

## PRIMARY ELECTION, JUNE 10, 2014

| STATE OF NORTH DAKOTA                                                                                                                                                                                                                                                                                                                                                                                                                                   | LOGAN COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PRECINCT 02-AMERICAN LEGION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div style="border: 1px solid black; padding: 5px; text-align: center; background-color: #e0e0e0;"> <b>NO-PARTY PRIMARY<br/>BALLOT</b> </div> <p>To vote for the candidate of your choice, you must darken the oval opposite the name of the candidate.</p> <p>To vote for a person whose name is not printed on the ballot, write that person's name in the blank space provided for that purpose and darken the oval opposite the space provided.</p> | <p style="text-align: center;"><b>County State's Attorney</b><br/>Vote for no more than ONE name</p> <p><input type="radio"/> <b>Isaac Zimmerman</b></p> <p><input type="radio"/> _____<br/>Write-in</p> <hr/> <p style="text-align: center;"><b>County Recorder</b><br/>Vote for no more than ONE name</p> <p><input type="radio"/> <b>Dawne Marquart</b></p> <p><input type="radio"/> _____<br/>Write-in</p> <hr/> <p style="text-align: center;"><b>County Treasurer</b><br/>Vote for no more than ONE name</p> <p><input type="radio"/> <b>Cynthia L Doll</b></p> <p><input type="radio"/> _____<br/>Write-in</p> <hr/> <p style="text-align: center;"><b>County Sheriff</b><br/>Vote for no more than ONE name</p> <p><input type="radio"/> <b>Brian L Jangula</b></p> <p><input type="radio"/> <b>Andrew Bartholomaus</b></p> <p><input type="radio"/> _____<br/>Write-in</p> <hr/> <p style="text-align: center;"><b>County Official Newspaper</b><br/>Vote for no more than ONE name</p> <p><input type="radio"/> <b>Napoleon Homestead</b></p> | <p style="text-align: center;"><b>City Council<br/>Napoleon</b><br/>Vote for no more than THREE names</p> <p><input type="radio"/> <b>Ron Kerzman</b></p> <p><input type="radio"/> <b>Carl Vender</b></p> <p><input type="radio"/> <b>Debbie Sperle</b></p> <p><input type="radio"/> <b>Jon Starkey</b></p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> <hr/> <p style="text-align: center;"><b>Park Board Member<br/>Napoleon Park</b><br/>Vote for no more than TWO names</p> <p><input type="radio"/> <b>Mary Schwartzenberger</b></p> <p><input type="radio"/> <b>Kevin Wolf</b></p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p style="text-align: center;"><b>Justice of the Supreme Court</b><br/>Vote for no more than ONE name</p> <p><input type="radio"/> <b>Gerald W VandeWalle</b></p> <p><input type="radio"/> _____<br/>Write-in</p>                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <p style="text-align: center;"><b>Judge of the District Court No. 4<br/>Unexpired 2-Year Term<br/>Southeast Judicial District</b><br/>Vote for no more than ONE name</p> <p><input type="radio"/> <b>James D Hovey</b></p> <p><input type="radio"/> _____<br/>Write-in</p>                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <p style="text-align: center;"><b>County Commissioner at Large</b><br/>Vote for no more than ONE name</p> <p><input type="radio"/> <b>Blanche A Schumacher</b></p> <p><input type="radio"/> <b>Jack T Erbele</b></p> <p><input type="radio"/> _____<br/>Write-in</p>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <p style="text-align: center;"><b>County Auditor</b><br/>Vote for no more than ONE name</p> <p><input type="radio"/> <b>Brenda Fischer</b></p> <p><input type="radio"/> _____<br/>Write-in</p>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

**CONSOLIDATED PRIMARY ELECTION BALLOT**  
**PRIMARY ELECTION, JUNE 10, 2014**

STATE OF NORTH DAKOTA

LOGAN COUNTY

PRECINCT 02-AMERICAN LEGION

**MEASURES BALLOT**

**Constitutional Measure No. 1**  
**(HOUSE CONCURRENT RESOLUTION NO.**  
**3034, 2013 SESSION LAWS, CH. 518)**

This constitutional measure would amend and reenact sections 5, 6, and 7 of Article III of the North Dakota Constitution by changing the filing deadline for the submission of initiated measure petitions from ninety days to one hundred twenty days before a statewide election, and by providing that any challenges regarding measure petitions must be filed with the Supreme Court no later than seventy-five days before the election.

**YES** - Means you approve the measure as summarized above.

**NO** - Means you reject the measure as summarized above.

**County Measure No. 1**  
**SENIOR CITIZEN'S MILL LEVY**

Shall Logan County levy a tax not to exceed one (1) mill, on a dollar of the net taxable valuation of the county, on a continuing basis, in addition to all levies now authorized by law for the purpose of establishing or maintaining services and programs for senior citizens including the maintenance of existing senior citizens centers which will provide informational, health, welfare, counseling, and referral services for senior citizens, and assisting such persons in providing volunteer community or civic services.

**YES** - Means you approve the measure as summarized above.

**NO** - Means you reject the measure as summarized above.