

SAMPLE GENERAL ELECTION BALLOT

D STATE OF NORTH DAKOTA	E CASS COUNTY	F R18 #22-04 Cass/Maple/NoC
To vote for the candidate of your choice, you must darken the oval next to the name of that candidate. To vote for a person whose name is not printed on the ballot, you must darken the oval next to the blank line provided and write that person's name on the blank line. PARTY BALLOT	Agriculture Commissioner Vote for no more than ONE name ☐ Doug Goehring Republican Party ☐ Vern Thompson Democratic-NPL Party ☐ _____ Write-in	NO-PARTY BALLOT To vote for the candidate of your choice, you must darken the oval next to the name of that candidate. To vote for a person whose name is not printed on the ballot, you must darken the oval next to the blank line provided and write that person's name on the blank line.
Representative in Congress Vote for no more than ONE name ☐ Charles Tuttle independent nomination ☐ Trygve Hammer Democratic-NPL Party ☐ Julie Fedorchak Republican Party ☐ Helene Neville independent nomination ☐ _____ Write-in	Public Service Commissioner Vote for no more than ONE name ☐ Sheri Haugen-Hoffart Republican Party ☐ John M Pederson Democratic-NPL Party ☐ _____ Write-in	Superintendent of Public Instruction Unexpired 2-Year Term Vote for no more than ONE name ☐ Levi Bachmeier ☐ Tracy Layne Foss ☐ _____ Write-in
Secretary of State Vote for no more than ONE name ☐ Ryan Braunberger Democratic-NPL Party ☐ Michael Howe Republican Party ☐ _____ Write-in	Public Service Commissioner Unexpired 2-Year Term Vote for no more than ONE name ☐ Jill Kringstad Republican Party ☐ Scot Kelsh Democratic-NPL Party ☐ _____ Write-in	Justice of the Supreme Court Vote for no more than ONE name ☐ Jerod Tufte ☐ Ariston E Johnson ☐ _____ Write-in
Attorney General Vote for no more than ONE name ☐ Tim Lamb Democratic-NPL Party ☐ Drew Wrigley Republican Party ☐ _____ Write-in	Tax Commissioner Vote for no more than ONE name ☐ Mark Nelson Democratic-NPL Party ☐ Brian Kroshus Republican Party ☐ _____ Write-in	Justice of the Supreme Court Unexpired 8-Year Term Vote for no more than ONE name ☐ Douglas A Bahr ☐ _____ Write-in
A 09220401	B 092204	C 2040

SAMPLE GENERAL ELECTION BALLOT

D STATE OF NORTH DAKOTA	E CASS COUNTY	F R18 #22-04 Cass/Maple/NoC
Judge of the District Court No. 1 East Central Judicial District Vote for no more than ONE name ☐ Susan L Bailey ☐ _____ Write-in	Judge of the District Court No. 11 Unexpired 4-Year Term East Central Judicial District Vote for no more than ONE name ☐ Cherie L Clark ☐ _____ Write-in	Supervisor, Soil Conservation District Vote for no more than ONE name ☐ Tyler Zimmerman ☐ _____ Write-in
Judge of the District Court No. 5 East Central Judicial District Vote for no more than ONE name ☐ Reid Brady ☐ _____ Write-in	County Commissioner Cass District 2 Vote for no more than ONE name ☐ Tony Grindberg ☐ _____ Write-in	Director, Garrison Diversion Conservancy Vote for no more than ONE name ☐ Jeff LeDoux ☐ _____ Write-in
Judge of the District Court No. 7 East Central Judicial District Vote for no more than ONE name ☐ Wade Webb ☐ _____ Write-in	County Commissioner Cass District 4 Vote for no more than ONE name ☐ Jim Prochniak ☐ _____ Write-in	County Official Newspaper Vote for no more than ONE name ☐ The Forum of Fargo-Moorhead ☐ The Cass County Reporter
Judge of the District Court No. 9 East Central Judicial District Vote for no more than ONE name ☐ Stephannie Stiel ☐ _____ Write-in	County State's Attorney Vote for no more than ONE name ☐ Kim Hegvik ☐ _____ Write-in	
Judge of the District Court No. 10 Unexpired 4-Year Term East Central Judicial District Vote for no more than ONE name ☐ Stephanie R Hayden ☐ _____ Write-in	County Sheriff Vote for no more than ONE name ☐ Jesse Jahner ☐ _____ Write-in	
A 09220401	B 092204	C 2040

SAMPLE GENERAL ELECTION BALLOT

D	STATE OF NORTH DAKOTA	E	CASS COUNTY	F	R18 #22-04 Cass/Maple/NoC
MEASURES BALLOT Vote by darkening the oval next to the word "YES" or "NO" following the explanation of each measure. Constitutional Measure No. 1 (House Concurrent Resolution No. 3003, 2025 Session Laws, Ch. 614) This constitutional measure would amend and reenact section 9 of article III and section 16 of article IV of the Constitution of North Dakota. The proposed amendment would require constitutional amendments submitted to the electors, by resolution adopted by the legislative assembly proposing a constitutional amendment and each initiative petition and measure proposing a constitutional amendment, to receive an affirmative vote of at least sixty percent of those voting on the question for enactment. The estimated fiscal impact of this measure is none. ☐ Yes - Means you approve the measure as summarized above. ☐ No - Means you reject the measure as summarized above.		Initiated Constitutional Measure No. 2 This initiated measure amendment would amend and add a new section to article VIII of the North Dakota Constitution. It would mandate all public school districts, public schools, and public charter schools to provide one breakfast and one lunch each school day to enrolled students at no cost to the student, parent, or guardians. It would allow nonpublic schools, Bureau of Indian Education schools, and other tribal schools the option to provide the same. It would require the State of North Dakota to reimburse school districts and schools at one hundred percent of the current rates used by the state for free meals, and the rate shall be adjusted annually for inflation. It would require the legislative assembly to identify a source of funds for reimbursement and if a source of funds is unable to be identified, reimbursement funds would be appropriated from the legacy earnings fund. This amendment would supersede any other part of the constitution that conflicts with it. The estimated fiscal impact of this measure is a \$124.3 million to \$134.3 million increase in ongoing biennial expenditures for the 2027–2029 biennium and will be adjusted for inflation every year after that. ☐ Yes - Means you approve the measure as summarized above. ☐ No - Means you reject the measure as summarized above.			
A	09220401	B	092204	C	2040